Sixth Sunday of Easter

May 25 and 27, 2025



Deep and Lasting Joy



198 Westridge Avenue, Burlington, Wisconsin 262-763-8229 | stjohnsburlington.org Pastor Kirk Lahmann | Pastor Kenneth Rodrigue

Welcome to Worship

Thank you for joining us for worship today! We are honored that you are with us. We pray that the Word of God you hear will strengthen your faith and increase your love for the Lord! Please fill out a "Welcome to Worship" card (found in the hymnal racks) and place it in an offering plate, located near the sanctuary doors, as you leave worship. If you are a guest, know that we are thankful you have joined us and hope that you will join us again soon.

Prepare for Worship

To prepare for worship, read through the service focus and the Scripture readings. Ponder the words of the Psalm of the Day. Spend time in prayer, using the prayers on the inside cover of the hymnal or on pages 255-258. For those intending to receive the Lord's Supper, read through the "Christian Questions" on pages 295-296. Consider reading through portions of the Small Catechism on pages 286-293.

Today's Focus for Worship – Deep and Lasting Joy

Easter proves that God can take what normally causes people to weep and turn it into what causes people to rejoice. Sin, death, and shame went into Jesus' tomb. Forgiveness, life, and glory came out. Our risen Savior gives us a joy that remains constant in the highest of life's highs and the lowest of life's lows. Because he lives, we have deep and lasting joy.

Serving at Worship

Preacher: Pastor Kirk Lahmann Accompanist: Vicki Jensen

Acknowledgments

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The Service

Setting One



Opening Hymn

I Am Content! My Jesus Lives Again | 464 Please stand to sing the final stanza.

InvocationMatthew 18:20; 28:19-20

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

Christ is risen! He is risen indeed! Alleluia!

Confession and Absolution

1 John 1:8-9

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.





The Word

The Lord be with you. **And also with you.**

Prayer of the Day

Let us pray.

O God, you are the giver of everything good. Inspire us, your humble servants, to long for what is right and, through your gracious guidance, accomplish it to your glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Be seated

First Reading Acts 14:8-22

⁸In Lystra there sat a man who was lame. He had been that way from birth and had never walked. ⁹He listened to Paul as he was speaking. Paul looked directly at him, saw that he had faith to be healed ¹⁰and called out, "Stand up on your feet!" At that, the man jumped up and began to walk.

¹¹When the crowd saw what Paul had done, they shouted in the Lycaonian language, "The gods have come down to us in human form!" ¹²Barnabas they called Zeus, and Paul they called Hermes because he was the chief speaker. ¹³The priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to the city gates because he and the crowd wanted to offer sacrifices to them.

¹⁴But when the apostles Barnabas and Paul heard of this, they tore their clothes and rushed out into the crowd, shouting: ¹⁵"Friends, why are you doing this? We too are only human, like you. We are bringing you good news, telling you to turn from these worthless things to the living God, who made the heavens and the earth and the sea and everything in them. ¹⁶In the past, he let all nations go their own way. ¹⁷Yet he has not left himself without testimony: He has shown kindness by giving you rain from heaven and crops in their seasons; he provides you with plenty of food and fills your hearts with joy." ¹⁸Even with these words, they had difficulty keeping the crowd from sacrificing to them.

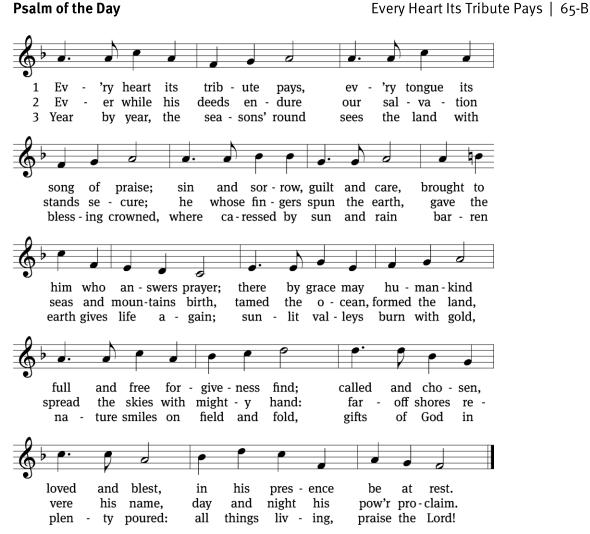
¹⁹Then some Jews came from Antioch and Iconium and won the crowd over. They stoned Paul and dragged him outside the city, thinking he was dead. ²⁰But after the disciples had



gathered around him, he got up and went back into the city. The next day he and Barnabas left for Derbe. ²¹They preached the gospel in that city and won a large number of disciples. Then they returned to Lystra, Iconium and Antioch, ²²strengthening the disciples and encouraging them to remain true to the faith. "We must go through many hardships to enter the kingdom of God," they said.

The Word of the Lord.

Thanks be to God.



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Second Reading Revelation 21:21-27

²¹The twelve gates were twelve pearls, each gate made of a single pearl. The great street of the city was of gold, as pure as transparent glass.

²²I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. ²³The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. ²⁴The nations will walk by its light, and the kings of the earth will bring their splendor into it. ²⁵On no day will its gates ever be shut, for there will be no night there. ²⁶The glory and honor of the nations will be brought into it. ²⁷Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

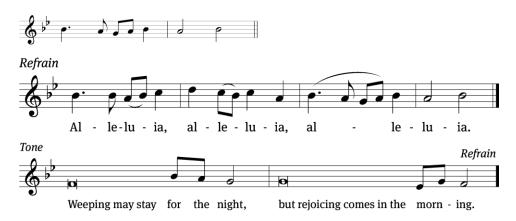
The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Psalm 30:5



Gospel John 16:16-24

¹⁶Jesus went on to say, "In a little while you will see me no more, and then after a little while you will see me."

¹⁷At this, some of his disciples said to one another, "What does he mean by saying, 'In a little while you will see me no more, and then after a little while you will see me,' and 'Because I am going to the Father'?" ¹⁸They kept asking, "What does he mean by 'a little while'? We don't understand what he is saying."

¹⁹Jesus saw that they wanted to ask him about this, so he said to them, "Are you asking one another what I meant when I said, 'In a little while you will see me no more, and then after a little while you will see me'? ²⁰Very truly I tell you, you will weep and mourn while the world rejoices. You will grieve, but your grief will turn to joy. ²¹A woman giving birth to a child has pain because her time has come; but when her baby is born she forgets the anguish because of her joy that a child is born into the world. ²²So with you: Now is your time of grief, but I will see you again and you will rejoice, and no one will take away your joy. ²³In that day you will no longer ask me anything. Very truly I tell you, my Father will give you whatever you ask in my name. ²⁴Until now you have not asked for anything in my name. Ask and you will receive, and your joy will be complete.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day

Like the Golden Sun Ascending | 470

Sermon John 16:16-24

In a Little While

Stand

- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

Prayer of the Church

Revelation 15:3, Psalm 65:5

Risen Christ, Lord God almighty, you are the Lamb and temple of heaven, and the light and lamp of your people everywhere.

Great and marvelous are your deeds, God our Savior. You are the hope of all the earth.

Give your church patience as we wait "a little while" to see you again. Lighten our griefs and sorrows as we remember your promise of joy made complete.

Great and marvelous are your deeds, God our Savior. You are the hope of all the earth.

Bring hope to all the earth. Let your kingdom come, spread and expand as your gospel is proclaimed. Enlighten all who sit in the darkness of sin and unbelief.

Great and marvelous are your deeds, God our Savior. You are the hope of all the earth.

Your Word reveals visions of heavenly peace, with you at the center as our temple. Fill us with your peace now, focus our hearts and minds on you, and open our eyes to your many blessings, spiritual and physical.

Great and marvelous are your deeds, God our Savior. You are the hope of all the earth.

You gave your Word, and you have also given your church people to proclaim it. Give your blessing, courage and strength to the new workers who are about to be sent into your harvest field. Send them out to bring your message to the lost and to bless your church.

Great and marvelous are your deeds, God our Savior. You are the hope of all the earth.

Have mercy on those who have sorrow now. Make their hearts rejoice. Answer their prayers and make their joy complete in you.

Great and marvelous are your deeds, God our Savior. You are the hope of all the earth.

Dry the tears of those who weep, especially those who mourn those who have died in the defense of their country. Remind us of the price of our freedom—especially the freedom to speak your Word and worship you in spirit and in truth.

Great and marvelous are your deeds, God our Savior. You are the hope of all the earth.

Dearest Lord, grant that we may know you, love you and rejoice in you. Let our knowledge of you increase here that our joy may be complete in you; to your honor and glory, with the Father and the Holy Spirit you live and reign, one God, now and forever.

Amen.

Offering 2 Corinthians 9:7

Offerings given in thanks to the Lord are brought to the Lord's altar. We ask all worshipers to fill out a "Welcome to Worship" card (found in the hymnal racks) and place it in the offering plates at the sanctuary doors following the service.

The Sacrament

Stand



Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136:1

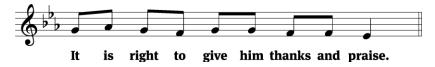
The Lord be with you.



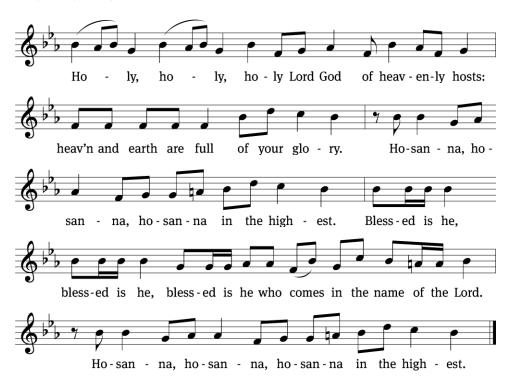
Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



Prayer of Thanksgiving

Matthew 26:26

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever. **Amen.**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution Verba

Matthew 26:26-28; 1 Corinthians 11:23-25

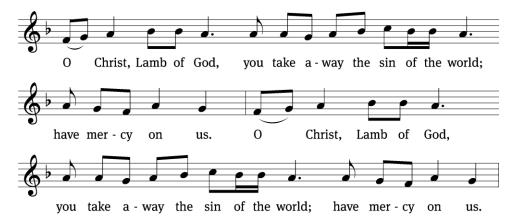
Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

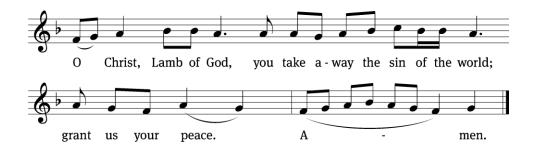
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.**

O Christ, Lamb of God Agnus Dei

John 1:29





Be seated

Holy Communion Distribution

St. John's Lutheran Church practices Close Communion. We ask that only members of St. John's, or members of a church in fellowship with St. John's, come forward for Communion. Our pastoral staff would be happy to set up a time to discuss this, and any teaching of Scripture, with you.

Distribution Hymns

Dear Christians, One and All, Rejoice | 557 Awake, My Heart, with Gladness | 443

Stand

Give thanks to the Lord, for he is good; his mercy endures forever.

Whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Lord Jesus Christ, Lamb of God and Light of the World, purify our hearts and our lives now, and when we see you again, in a little while, show us the light of your glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Christ is risen!

He is risen indeed! Alleluia!

Be seated

Closing Hymn

In You Is Gladness | 513

